

**Certificate of Notice Page 1 of 2**  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Paul C. Hopkins  
Paul C. Hopkins  
Debtors

Case No. 17-16501-jkf  
Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: YvetteWD  
Form ID: 195

Page 1 of 1  
Total Noticed: 2

Date Rcvd: Jan 09, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 11, 2018.

|    |                   |                                 |                             |
|----|-------------------|---------------------------------|-----------------------------|
| db | +Paul C. Hopkins, | MAILING ADDRESS:, PO BOX 56030, | Philadelphia, PA 19130-6030 |
| db | +Paul C. Hopkins, | 3149 Gilham Street,             | Philadelphia, PA 19149-3125 |

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 11, 2018

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 9, 2018 at the address(es) listed below:

BRAD J. SADEK on behalf of Debtor Paul C. Hopkins brad@sadeklaw.com, bradsadek@gmail.com  
MARTIN A. MOONEY on behalf of Creditor TD BANK, N.A. tshariff@schillerknapp.com,  
ahight@schillerknapp.com; kcollins@schillerknapp.com  
MATTEO SAMUEL WEINER on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper  
bkgroup@kmlawgroup.com  
TERRY P. DERSHAW td@ix.netcom.com, PA66@ecfcbis.com; 7trustee@gmail.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

Certificate of Notice Page 2 of 2  
**UNITED STATES BANKRUPTCY COURT**  
**EASTERN DISTRICT OF PENNSYLVANIA**

In re: : Chapter 7

Paul C. Hopkins : Case No. 17-16501-jkf  
Debtor(s)

***ORDER***

---

AND NOW, this day , 9th of January, 2018 , it appearing that the trustee in the above entitled matter has filed his report and that the trustee has performed all other duties required in the administration of the debtor(s) estate, it is

ORDERED that the trustee be discharged and relieved of any trust; and this case be, and the same hereby is, closed.

By The Court

Jean K. FitzSimon  
Judge , United States Bankruptcy Court